# Town of Dover Planning Board

- Robert Hooper Chairman
- □ Paul McGrath Vice Chairman
- □ William B. Gilbert
- Angel Mendoza
- William Shauer
- Joan Bocchino
- □ Open

**COUNTY OF MORRIS** 

37 NORTH SUSSEX STREET P.O. BOX 798 DOVER, NEW JERSEY 07802-0798

Telephone: 973-366-2200 (Ext. 154) Fax: 973-366-0039

- Javier Marin Mayor
- Alderman Shuler Mayor's Rep.
- □ Cindy Romaine Alderman
- Carl losso Alternate I
  - Kay Walker Alternate II
- Lee Greb Board Attorney
  - Michael Hantson Town Engineer/Planner
- □ Regina Nee Clerk/Secretary

## PLANNING BOARD AGENDA OF JUNE 22, 2005

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. ADEQUATE NOTICE OF MEETING
- E. APPROVAL OF MINUTES: Regular Meetings of May 25, 2005
- F. CORRESPONDENCE –See Clerk
- **G. PUBLIC PORTION** Other than pending cases
- H. REPORTS
  - 1. Chairman's Report.....Robert Hooper
  - 2. Treasurer's Report ......Alderman Romaine
  - 3. Budget & Finance Report ......Alderman Romaine
  - 4. Master Plan ......Robert Hooper
- I. RESOLUTIONS

None

#### J. COMPLETENESS WAIVER REQUESTS

**SP-02-05** – Omnipoint Communications, Inc., Block 1904, Lot 1, also known as 215 E. Blackwell St. located in the C-1 Zone. The application is a Preliminary and Final Major Site Plan for the installation of a rooftop wireless telecommunications facility and any other variances and waivers that may be required. **Remains Incomplete.** 

#### K. CASES

**SP-01-05** – Spartan Oil Company, Block 2313, Lot 2, also known as 20 Sammis Ave. located in the IND Zone. The application is a Minor Site Plan for the construction of a retaining wall and any other variances and waivers that may be required. **Carried to this meeting. Pending Receipt of Revised Drawings.** 

## **Town of Dover Planning Board**

Regular Meeting

**SD-01-05** – Gina Pellegrino and Ronal J. Pellegrino, Jr., Block 316, Lot 16, also known as 301 W. Blackwell St. located in the R-3 Zone. The application is a Minor Subdivision to create two (2) new building lots with a side yard variance and any other variances and waivers that may be required. **Continued Public Hearing. Deemed complete May 11, 2005.** 

- L. OLD BUSINESS
- M. NEW BUSINESS
- N EWSP Committee Report Lee Greb None
- O. DATES: REGULAR MEETING TO BE HELD July 27, 2005. AT 8:00 PM. WORKSHOP SAME NIGHT AT 7:00 PM

### P. ADJOURNMENT

IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200 - Ext. 115.